



Douglas County Republican Central Committee 2024 REPUBLICAN ELECTION ADVISORY

DOUGLASCOP.ORG

775-782-4467

govotedouglas.com

U.S. President

Donald J. Trump

U.S. Vice-President

JD Vance

U.S. Senate

Sam Brown

CaptainSamBrown.com

U.S. Congress

****Mark E. Amodei**

AmodeiforNevada.com

State Assembly, District 39

****Ken Gray**

Gray4Nevada.com

County Commissioner, District 1

****Danny Tarkanian**

TarkforDouglas.com

County Commissioner, District 3

****Mark Gardner**

4mgardner2024@gmail.com

County Commissioner, District 5

Nathan Tolbert

NathanTolbertDistrict5.com

****INCUMBENT**

Last Day to Register to Vote
In-Person or by mail: October 8
Online: Check with DC Clerk-Treasurer Office
Ballots Mailed: October 16
Early Voting: October 19-November 1
Election Day: November 5, 2024 7am-7pm

SAVE THIS CARD TO USE WITH SAMPLE BALLOT

Nevada Republican Party
840 S. Rancho Dr. Ste 4-800
Las Vegas, NV 89106

Non Profit
Org
US Postage
Paid
Minden NV
Permit #94

Paid for by the Nevada Republican Party
2810 W. Charleston Suite 69
Las Vegas, NV 89102
Phone 702-586-2000 FAX 702-258-9186

Justice of the Peace, Tahoe Township
Vote for One

Richard Gardner richard.gardner5561@gmail.com
****Michael Johnson** tahoejudge.com

Justice of the Peace East Fork Township
Vote for One

Jeff Schemenauer jeffschem4judge@gmail.com
Laurie Trotter trotter.jp@pm.me

**COUNTYWIDE
NON-PARTISAN OFFICES**

School Board, District 3 *Vote for One*

****DWIGHT "DOUG" ENGLEKIRK**
dougdananr@gmail.com

Erinn Miller erinmiller2024@gmail.com

School Board, District 5 *Vote for One*

ANTOINETTE CASSELBERRY
CasselberryForDCSD.com

Melinda Gneiting melin3773@gmail.com

**Following are restricted to voters who live
within the specific districts.**

Town of Minden Advisory Board
Vote for Two

Robbe Lehmann robbelehman@gmail.com

Marie "Mimi" Moss
mimimoss1953@gmail.com

****Steven Thaler** iworkforu1@gmail.com

Tahoe-Douglas Fire Protection District
Vote for Two

John Breaux chiefbroclan@gmail.com
Benjamin Ward benward686@gmail.com

East Fork Swimming Pool District
Vote for Three

Allen Biaggi freelpeak@gmail.com
****Teresa Duffy** rguard266@charter.net
****Sharon Des Jardins**
sharonann808@gmail.com

Gardnerville Ranchos GID *Vote for Two*

****James DeGraffenreid**
jim@carsonvalleyinsurance.com

David E. Nelson dave@4DaveNelson.com

Indian Hills GID *Vote for Two*

****Russ Siegman** rsiegman@frontier.com

Kingsbury GID *Vote for Three*

Ed Johns ed@edforkgid.org

Round Hill GID *Vote for Two*

Janet Murphy jm005868@gmail.com

****Darin R. Smith** darin@alpinesmsith.com

****Incumbent**

Candidate endorsed by the DCRCC

Topaz Ranch Estates GID *Vote for Two*

****Sharon Becker** sewunik@live.com

****Jeffrey Burgess** jeffburgess2@hotmail.com

**STATE QUESTION
RECOMMENDATIONS**

**For detailed information contact the
DCRCC (775-782-4467) or refer to your
Sample Ballot booklet.**

#1 NO-To retain selection of University Regents by voters, not legislature

#2 NEUTRAL

#3 NO-Ranked Choice Voting eliminates "one person-one vote" and relies on computer algorithms

#4 YES-Clarifies no slavery or involuntary servitude under any circumstances

#5 YES-Tax reduction for beneficial purpose

#6 NO-Passage allows abortions by non-doctors in unregulated facilities all nine months and eliminates parental involvement

#7 YES-Requires government approved identification to vote