



Dear Fellow Nevada Republican,

It is my pleasure to invite you to Carson City for the 2019 Nevada Republican Central Committee Spring Meeting on April 27, 2019. I am excited for the committee to get to work and build off our 2018 foundation. Thanks to our tireless work last year, we are in the best position we have ever been.

We built the largest operation in the Nevada Republican Party's history – with record-breaking fundraising, knocking on over 1.5 million doors, making over 1 million phone calls, assembling the largest staff we've ever had, and cutting the Democrats' voter registration advantage by 20 percent.

Because of the infrastructure we built last cycle, we have been able to put ourselves in the strongest position moving forward. We had a historic amount of money in our accounts going into an off year, allowing us to retain some of our key staff members rather than laying off every single employee after the election. We have been organizing opposition to every terrible Democrat proposal in Carson City, and getting our message out across a multitude of media platforms.

I am optimistic for what is to come.

And with the commitment of the RNC and President Trump's re-election campaign, which in 2020 are operating as one and the same unit for the election and our field operations, we are poised to continue getting stronger. In addition to Nevada's Chris Carr as the President's Political Director, I am excited to announce Nevada's own Jeremy Hughes has been named the Western Regional Director for the RNC.

With Nevadans in key positions with the campaign and at the RNC, and the strong relationships we have with RNC Chairwoman Ronna McDaniel, Co-Chair Tommy Hicks, and longtime Trump advisors such as Corey Lewandowski and David Bossie, to name just a few, we have a very strong voice within the President's campaign. I can't wait to work with my friends on this team to ensure we give President Trump and his agenda four more years in the White House.

Paid for by the Nevada Republican Party  
2810 W. Charleston Suite 69, Las Vegas, NV 89102  
Phone: 702-586-2000 Fax: 702-258-9186  
[www.NevadaGOP.org](http://www.NevadaGOP.org)



The resources that will help us deliver Nevada for Donald Trump are the same ones we need to do the equally important work of taking back targeted seats in our Senate and Assembly here in Nevada, and to hopefully regain some of our representatives in Congress. As we watch the truly terrible legislation being advanced in Carson City and Washington DC, it only makes it more clear that we must win from the top of the ballot all the way down.

But while a strong team is a necessity, we will only win in 2020 if we are unified.

As I traveled the state on the Lincoln Day circuit this year, I have been inspired by the Nevada Republicans I've met. They know that we are facing opposition from Democrat politicians and the liberal media, and that the only way to defeat our enemies is to unify around the common goal of victory in 2020.

Attached is all the information that you need for the Spring meeting, including times and locations, tentative agenda, and lodging info. If you have any questions, please contact us at [info@nevadagop.org](mailto:info@nevadagop.org). Also, please join us on Friday, April 26 for a day at the Legislature, and a cocktail party for the Sagebrush Caucus that evening.

Thank you for all you do. I look forward to seeing you in Carson City!

Sincerely,

Michael J. McDonald  
Chairman, Nevada Republican Party

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The Nevada Republican Party Presents...

# A Day at the Legislature



## Friday, April 26th, 2019

*Do you ever wonder what it's like  
to sit on the floor of the Senate or Assembly during session?*

This is your opportunity to meet and sit with your Senator or Assemblyman/woman. The Senate floor session begins at 11:00 a.m., and the Assembly floor session begins at 11:30 a.m. This is first-come-first-served seating and space is limited, so [make your reservation](#) early.

You will be seated with your district's Senator or Assemblyman if possible. If they have already been assigned, we will try to seat you with another representative, until all seats are taken.

Floor sessions are not confirmed until the prior day, and afternoon committee meetings are often not held on Fridays. Please check our [website](#) for any last-minute changes. In the event there is not a floor session, we have arranged a meeting in room 1214 with our representatives, to meet and greet and answer questions about some of the bills.

There will be a guided tour of the Legislative Building at 10:00 a.m.

You are also invited to attend any of the following committee hearings:

### **Assembly**

Government Affairs	8:00 a.m.	Room 3143
Judiciary	8:00 a.m.	Room 3138
Ways & Means	8:00 a.m.	Room 3137
Commerce & Labor	1:30 p.m.	Room 4100
Health & Human Services	1:30 p.m.	Room 3138

### **Senate**

Finance	8:00 a.m.	Room 2134
Judiciary	8:00 a.m.	Room 2135
Education	After floor session	Room 2134
Commerce & Labor	1:30 p.m.	Room 2135
Government Affairs	1:00 p.m.	Room 2149

## Join your Senators and Assemblymen for Lunch

In the Room 3161 between 12:30 and 1:30 p.m. \$20.00 per person

**[Register for this event online](#)**

After registering you will receive a confirmation email with times and your assigned representative

Nevada Republican Party State Central Committee Meeting  
 April 27, 2019  
 Carson Nugget, 507 N Carson St, Carson City, NV 89701

## REGISTRATION FORM

### PRICE LIST – CIRCLE YOUR CHOICE OF ITEM(S)

**EARLY BIRD Reservations (NRCC Members and proxy holders only, must be received or postmarked by 03/30/2019)**

Meeting Registration, incl. Lunch and Continental Breakfast	\$45
Legislative Lunch – Friday	\$20
Saturday night closing reception	\$40
Lunch and Continental Breakfast Only	\$35
All Access – includes meeting and all events/activities	\$95

**REGULAR 03/31/2019 to 04/20/2019**

Meeting Registration, incl. Lunch and Continental Breakfast	\$55
Legislative Lunch – Friday	\$25
Saturday night closing reception	\$45
Lunch and Continental Breakfast Only	\$40
All Access – includes meeting and all events/activities	\$115

**WALK-IN REGISTRATION 04/27/2019**

Meeting Registration, NO Continental Breakfast	\$50
Lunch and Continental Breakfast only (If available)	\$45
Saturday night closing reception	\$50

**Note: Meals may be purchased for guests or spouses. Meeting registration fees must be paid for any person who attends the meeting. Proxy holders are eligible to purchase early bird registration.**

ITEM 1: Qty: \_\_\_\_\_ at \$ \_\_\_\_\_ = \$ \_\_\_\_\_

ITEM 2: Qty: \_\_\_\_\_ at \$ \_\_\_\_\_ = \$ \_\_\_\_\_

TOTAL ENCLOSED = \$ \_\_\_\_\_

**YES!** I will participate in Legislative Day activities on Friday, 4/26/2019.

**YES!** I would like to be on the floor with my legislator, if possible. \_\_\_\_\_ Assembly \_\_\_\_\_ Senate

Name	Address	Phone	County&CD District

**Return this form with check to:**

Nevada Republican Party  
 840 S. Rancho, Suite 4-800  
 Las Vegas, NV 89106

**Make Checks Payable to NRP**

**Register online with a credit card at:**

[www.NRCCSpring2019.eventbrite.com](http://www.NRCCSpring2019.eventbrite.com)

*Note: No on-line registration after 4/20/2019*

# **Nevada Republican Party State Central Committee Meeting**

**Saturday, April 27, 2019 - 9:00 am**  
**Carson Nugget, 507 N. Carson St, Carson City, NV 89701**

## **Draft Agenda – Rev. 3/10/19**

### **Friday, April 26 Activities**

8:00 A.M.: Morning Committee Hearings – Nevada Legislature, schedule TBD

9:00 A.M.: Legislative building tours – Nevada Legislature

9:30 – 11:00 A.M. – Executive Committee Meeting, Legislative Building

11:00 A.M.: Observe floor sessions – ability to sit with your legislator on the floor, space available. Assembly session starts 11:00 am, and Senate at 11:30 am

12:30 – 1:30 P.M.: Catered lunch – Legislative Bldg, Room 3161 (Optional – extra charge)

1:00 or 1:30 P.M.: Afternoon Committee Hearings – Nevada Legislature; schedule TBD

2:00 P.M.: Group photo, front entrance of the Legislative Building

3:00 – 5:00 PM: Rural Caucus Meeting, Sierra Room, Carson Nugget Casino

5:00 PM – Sagebrush Caucus no-host cocktail reception – (Included in meeting registration)  
Alatte Coffee, Wine and Deli – Carson Nugget, first floor.

### **Saturday, April 27 Tentative Agenda**

**7:00 – 10:00 A.M: Registration/Check-in/Continental Breakfast (included with meeting registration)**

**9:00 A.M. – Call to Order – NRP Chairman Michael McDonald**

- Invocation
- The Pledge of Allegiance
- Welcome – Chairman Michael McDonald

### **County Chair Reports: 3 min. each**

- |                                 |                             |
|---------------------------------|-----------------------------|
| • Carson – Paul Strasser        | • Lander – Earl Cassorla    |
| • Churchill – Stuart Richardson | • Lincoln – Jim Shane       |
| • Clark – David Sajdak          | • Lyon – Scott Keller       |
| • Douglas – Dick Schwabe        | • Mineral – Cindy Nixon     |
| • Elko – Lee Hoffman            | • Nye – Joe Burdzinski      |
| • Esmeralda – Theresa Moller    | • Pershing – Ted Bendure    |
| • Eureka – Open                 | • Storey – Jim Hindle       |
| • Humboldt – Stephen Tibbals    | • Washoe – Michael Kadenacy |
| • White Pine – Mike Kneese      |                             |

## **Board Reports – 3 min. each**

- Chair Michael McDonald
- Vice Chair Jim DeGraffenreid
- Secretary Barb Hawn
- Treasurer Michael Bertrand
- National Committeeman Lee Hoffman
- National Committeewoman Michele Fiore
- Rural County Caucus Chair Wes Rice
- Finance Committee Chair Jim Hindle
- Budget Committee Chair Rob Tyree
- NvFRW President Diane Baranowski

## **Provisional Credentials Committee Report – Credentials Chair Eileen Rice**

## **Approval of Minutes – NRCC Meeting 10/26/2018**

## **Adopt Agenda**

## **Report of the Special Committee on Voter ID Initiative – Chairman Shawn Meehan**

## **Legislative Report – Regional Field Director Josh Skaggs**

**12:00 – 1:30 P.M. – Lunch - served in the meeting room (included in meeting registration)**

## **Final Credentials Report – Credentials Committee Chair Eileen Rice**

## **2020 Field Operations Preview – Executive Director Will Sexauer**

## **2020 Election Report – RNC Western Regional Director Jeremy Hughes**

## **Approval of NRP Budget – Budget Committee Chair Rob Tyree**

## **New Business**

- Discussion of NRP Roster distribution
- Resolutions
- Other New Business

## **Announcements**

## **4:30 P.M. – Meeting Adjourned**

## **5:30 – 7:30 PM – Cocktail reception – The Martin Hotel**

308 N. Curry St, Carson City, NV 89701

No Host Bar, and hors d'oeuvres including:

- Salt Cod Fritters w/Basque Aioli
- BBQ Pulled Lamb Sliders
- Tri Tip Sliders w/ Basque ketchup
- Stuffed Piquillo Peppers
- Chicken Croquetas
- Mini Chorizos
- Bread Pudding

# LOCATION & LODGING

## MEETING LOCATION

### **Carson Nugget Casino**

507 N. Carson St, Carson City, NV 89701

## HOTEL LODGING

### **Room Block: Carson Tahoe Hotel**

800 N Carson St, Carson City, NV 89701

(800) 338-7760 – <http://carsontahoehotel.com>

Use Group Code (TBD) for following negotiated rates:  
2 Queen Beds, \$69.99 Midweek, \$88.99 Weekend, plus tax

Discount rates valid until 4/15/2019, or until all rooms are booked.

*Lodging in Carson City is limited due to the legislative session and other events that weekend – book early! Additional lodging options in town:*

### **Carson City Plaza Hotel (0.7 Mile)**

801 S Carson St, Carson City, NV 89701

(888) 227-1499 – [www.carsoncityplaza.com](http://www.carsoncityplaza.com)

### **Wyndham Garden Carson Max Casino (0.7 Mile)**

900 S Carson St, Carson City, NV 89701

(775) 883-0900 – [www.wyndhamhotels.com](http://www.wyndhamhotels.com)

### **Hampton Inn & Suites (2.3 Miles)**

10 Hospitality Way, Carson City, NV 89706

(775) 885-8800 <https://hamptoninn3.hilton.com>

### **Courtyard by Marriott (2.7 Miles)**

3870 S. Carson St, Carson City, NV 89701

(775) 887-9900 – [www.marriott.com](http://www.marriott.com)

### **Holiday Inn Express (2.7 Miles)**

4055 N Carson St, Carson City, NV 89706

(888) 465-4329 – [www.ihg.com/holidayinnexpress.com](http://www.ihg.com/holidayinnexpress.com)

*More options at: <https://visitcarsoncity.com/lodging/>*

# PROXY

KNOW ALL MEN BY THESE PRESENTS:

That I, the undersigned, being a member of the Nevada Republican Central Committee do appoint: \_\_\_\_\_ of \_\_\_\_\_ county as my proxy at the meeting of the Nevada Republican Central Committee to be held in \_\_\_\_\_ on \_\_\_\_\_ or any adjournment thereof.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

PRINT NAME \_\_\_\_\_ COUNTY \_\_\_\_\_

## ARTICLE 10: VOTING AND PROXIES

- Section 1. All voting and Ex-officio members who are present in person, or by proxy, have the right to vote on all matters coming before the NRCC and the Executive Committee, unless the proxy shall expressly state otherwise in writing.
- Section 2. Any voting member may give a proxy for any regular or special meeting of the NRCC or Executive Committee and a proxy form shall be enclosed with the call of the meeting to each members.
- Section 3. To be valid, a complete proxy form shall be dated and signed by the member, designate the proxy holder by name or as bearer, and, optionally, the time of day. At each meeting, the Chairman shall instruct the Secretary to examine all proxy forms and validate the signatures and declare the names of those voting by proxy. Challenges to proxies shall be the first item of business.
- Section 4. No person shall exercise more than two proxies.
- Section 5. The following rules shall govern to whom proxies may be given:
- A. Elected Constitutional Officers, Members of Congress, State and National Officers of the NRCC, immediate past officers of the NRCC may each give their proxy to any qualified Republican elector;
  - B. Standing Committee Chairmen may give their proxy to any member of the NRCC;
  - C. County representatives may give their proxy to any qualified Republican residing within the county (In case of the Executive Committee, representatives of the remaining counties@ as that term is used in Article 11, Section 1.A.2 may give their proxy to any qualified Republican elector residing within any of those counties);
  - D. State Legislators may give their proxy to any other Republican State Legislator or any qualified Republican elector residing within their legislative district;
  - E. Members representing Republican organizations may only give their proxy to qualified Republican electors who are members of the organization they represent